FREE RECORDING-Exempt Pursuant to 1 RESOLUTION NO. 16702 Government Code S6103 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 2 RIVERSIDE, CALIFORNIA, ACCEPTING ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 21767-1 (WHICH BARRIER STRIPS 3 ADJOIN TRACT NO. 21767-2) FOR STREET PURPOSES TO 4 TO BE KNOWN AS MISSION GROVE PARKWAY NORTH, JUNIPERHILL LANE AND LAURELBROOK DRIVE. 5 BE IT RESOLVED by the City Council of the City of 6 Riverside, California, that the following one-foot barrier 7 strips are hereby accepted to public use for street purposes to 8 be known as Mission Grove Parkway North, Juniperhill Lane and 9 Laurelbrook Drive: 10 Lots "M", "N", "O" and "P" (existing one-foot barrier strips) of Tract No. 21767-1, as shown by 11 map on file in Book 177 of Maps, Pages 65 through 12 69 thereof, records of Riverside County, California. 13 ADOPTED by the City Council and signed by the Mayor and 14 attested by the City Clerk this 12th day of January, 1988. 15 16 17 18 Mayor of the' City 19 Attest: 20 21 received for record 22 23 24 25 26 27 JW/0758R/jm 1-8-88

たればしたっと てした たくししんレス・ロンス Request of City Clerk for reordation of this

City Clerk, City Hall 300 Main Street Riverside, CA 92522

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of Riverside

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CITY ATTORNEY RIVERSIDE CALIFORNIA

I, Alice A. Hare, City Clerk of the City of Riverside,
California, hereby certify that the foregoing resolution was duly
and regularly introduced and adopted by the City Council of said
City at its meeting held on the 12th day of January, 1988,
by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield,
Bowers, Digati and Frizzel.

Noes: None.

Absent: Councilmember Osborne.

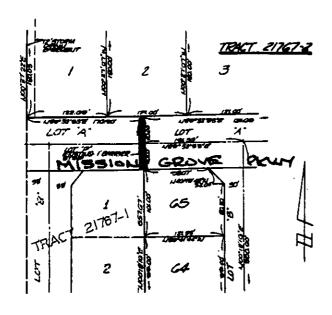
IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this l2th day of January, 1988.

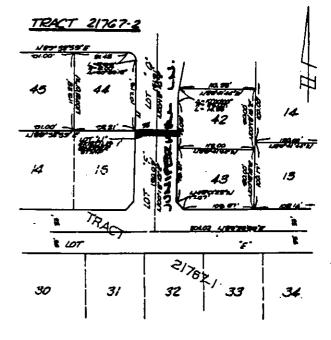
City Clerk of the City of Riverside

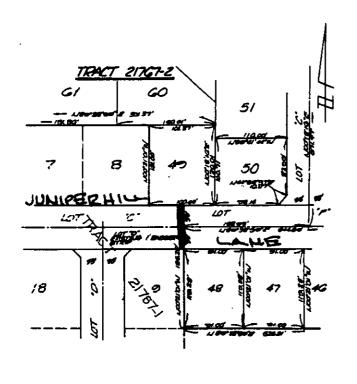
CITY ATTORNEY RIVERSIDE CALIFORNIA

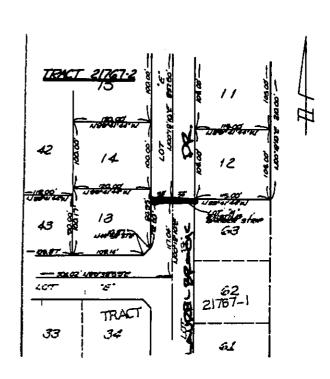
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## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/25

SCALE: / "=\_\_\_\_

DRAWN BY WE DATE 9/10/87

SUBJECT

T-21767-2